## 2025-2026 EXECUTIVE BOARD NOMINATION FORM

**The following positions are open for nomination:**

* President
* Vice President Community & Internal Relations
* Vice President Leadership & Education
* Vice President Operations & Finance
* Calgary & Southern Alberta Ambassador
* Edmonton & Northern Alberta Ambassador
* Alberta Medical Association Ambassador

***Individual you wish to nominate (please print*)*:***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Name) (Executive Board Position for which nominated)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Program) Email

I believe that Dr. ­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ would be an excellent choice for the above position, because: (if necessary, use a separate page)

**Nominated by:**  1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Name & Email)

**Co-nominator:** 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Name & Email)

I ACCEPT THE ABOVE NOMINATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of Nominee)

**I have read the PARA’s *Code of Conduct* and agree to adhere to it.**

**I have read the *Incoming Executive Board Roles and Responsibilities* document.**

**I understand that as an incoming Executive Board member my attendance at the**

**Executive Board Retreat on the weekend of May 23-25, 2025 is required.**

**Submit completed nominations via email to:** para@para-ab.ca

### **Deadline for nominations: 11:59 p.m. on January 26, 2025**